



The Company of Master Mariners of India

Certified ISO: 9001: 2015

K. Raheja Prime, 5th Floor, Sag Baug Road, Marol Industrial Estate, Off Andheri Kurla Road, Marol, Andheri East, Mumbai 400 059
Tel. : +91 98218 39084 E-mail: office@cmmi.co.in, Website: www.cmmi.co.in

APPLICATION FORM AS MEMBER / ASSOCIATE

MEMBERSHIP NO. (For office use)

Name in full (surname first) _____

(Fill the form in CAPS with Blue Pen)

Name as per Certificate of Competency _____

Place and Date of Birth _____

Permanent address _____

_____ Pin Code _____

Mob. No. _____ Alternate Mob. No. (Optional) _____

Email: _____

Address to which all communication should be sent _____

_____ Pin Code _____

“Chapter” you would like to enroll with _____

Out of [Mumbai (Head office), Bangalore, Bhubaneshwar, Chandigarh, Chennai, Dehradun, Delhi, Dubai, Goa, Hong Kong, Kakinada, Kochi, Kolkata, Mangalore, Nashik, Navi Mumbai, Patna, Pune and Visakhapatnam]

Details of Certificate of Competency:

Grade	Cert. No.	DOI	Issuing Authority

Proposed by: Name _____

Membership No.: _____ Signatures _____

Seconded by: Name _____

Membership No.: _____ Signatures _____

I hereby agree to be bound by the Rules of the Company.



Signature of Candidate

Date:

===== (For office use only) =====

Scrutinized by (Eligible/ Not Eligible) _____

(Signature)

(Name)

Elected onas Member/ Associate

RECORD OF CANDIDATE

Academic qualification: _____

Present occupation: _____

Details of Specialized Courses undertaken: _____

Details of any technical papers presented / published or representations made : _____

Membership of other institutions: _____

Areas of expertise: _____

	<u>Entrance Fee</u>	<u>Associateship Fee</u>	<u>Total Fee</u>
1. Associate (Category of Student Associates has been merged into "Associateship")	3,000/-	2,000/-	5,000/-

	<u>Entrance Fee</u>	<u>Membership fee</u>	<u>Total Fee</u>
2. Member	3,000/-	12,000/-	15,000/-

PLEASE SCAN AND FORWARD THIS FORM BY E-MAIL TO office@cmmi.co.in ALONG WITH FOLLOWING DOCUMENTS

- 1) Copy of recent passport size photograph.
- 2) Copy of Certificate of Competency.
- 3) Copy of Transaction details of on-line payment towards Membership fee.

For NEFT transfer: Current Bank A/c No.: **017920110000160**
ACCOUNT NAME : "The Company of Master Mariners of India"
BANK OF INDIA, SAKI NAKA BRANCH, ANDHERI (EAST), MUMBAI 400072
IFSC Code : BKID00000038
OR
PAY on-line at www.cmmi.co.in/pay
OR
QR CODE



Amended Rules for an “**Associate**” are as under

- a) An “Associate “ means a person holding at least a certificate of Competency as an officer-in-charge of a “Navigational Watch”, issued by a Country accepted by the CMMI Court, or
- b) A degree in “Nautical Science “ from a university accepted by the CMMI Court, or
- c) A certificate of Competency as a “Dredge Master” or as a Master of “Near Coastal Vessels”(NCV) or
- d) Any other qualification considered equivalent to the above qualifications.

And

Rules for **Member** is as under

"Member" means a person holding at least a Certificate of Competency as a "Master of a Foreign going ship" issued by a Country accepted by the CMMI Court or its equivalent as decided by the CMMI Court.

Certificate of Competency (COC) issued by following other eight countries are accepted for membership of CMMI.

- a) Australia
 - b) Canada
 - c) Hong Kong
 - d) Ireland
 - e) Malaysia
 - f) New Zealand
 - g) Singapore
 - h) United Kingdom
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